

## SUMMARY OF THE SERVICE FACSIMILE CHAIN

A lecture given on  
8 February 1952

*This chapter is a transcript of a tape-recorded briefing to auditors given by Ron, summarizing his discoveries about the service facsimile chain.*

### Briefing Tape - Hottest Incidents on the Track

This is a summary, as of February 8, 1952, of the service facsimile chain, and with directions as to how this chain may be run. There may be later developments on this as further practice is done, but no additional information than is on this tape is really, at this time, available on the service facsimile. There are summary tapes of earlier periods; these are not quite as extensive as this tape may be seen to be.

In the first place, let us consider the time track as starting at the beginning of time or beginning of life and extending through till now; let's consider that rather than a time track beginning with conception, going up through prenatals to birth and on up to present time.

When we consider this from-beginning-of-time-forward-till-now time track, we discover that we have, actually, a track which contains all instincts and all filed facsimiles, the genetic plan of construction, and anything and everything of which a human being or human behavior are composed.

Now, the first thing which we find on this time track as we are running down along the line is the photon converter. There is actually prime thought on this track somewhere, if you want to recover it; it is not terribly important. First there is the photon converter.

The next item on the track is the amoebae, or plankton. Now, it has a little bit of a rough time. There is some discussion of this in "Goals at Various Periods of Life\*," which is a valid tape. But the plankton has the problem of requiring sunlight to live, and therefore it must last through darkness, through storm and so forth in order to get light, and it must stay Lap during this period. That may be quite important in some cases because, remember, its goal is to stay up also.

\* [We have been unable to conclusively determine what tape this title refers to or whether Ron is referring to a taped lecture which has since been lost. However, similar material is covered in the lectures entitled "Theory of Epicenters," "Effort in Engrams" and "The Evolution of Man According to Theta Facsimiles"; "Love," and in the book A History of Man by L. Ron Hubbard.]

The next point on the track which will interest you is what we are calling the Helper. It is quite an important point on the track, because it very well may be the anaten well. It may be where all the anaten on the case is anchored. It may be that after this point we are merely restimulating Helper anaten.

Now, this Helper is very interesting: it is mitosis — the mitosis of an animalcule that is somewhat like a sperm. Do not confuse this with conception or the sperm sequence; it is not the same thing. The sperm sequence is a belated lock on the Helper, and whenever you haven't gotten a sperm sequence to lift it is because it was anchored down by the Helper. Don't bother with sperm sequences these days, don't bother with prenatals, and for heaven's sakes, don't bother with birth, because this is just nothing. This is something like taking flyspecks off of Pittsburgh.

The Helper has many combinations of computations. Here we have mitosis. The effort (and believe me, it is a mighty effort) of splitting down the center is the method of procreation. This animalcule in the sea performs procreation by splitting.

It can split, evidently, in several ways. The most common one is to split laterally down the center of the body. Almost any preclear you run into will occasionally get a flash of a line down the middle of the body, or he will have a sensation of his left side being more alive than his right side. This is a big problem in control centers, and this is where your solution to control centers comes in, along with a solution to many other things.

Now, the control center problem, then, has its solution in the Helper. That is very important for you to know. Also, half-paralysis, old-age stroke and numerous other things have their origin here in the Helper. This Helper, evidently, will have to be run on any and all cases. I am sure of that, although the tests on it have not been extensive enough to demonstrate this fact.

What happens is the cell splits — splits in half — and has a terrible time doing so. One side may be reluctant to split, the other side anxious to split. Numbers of combinations occur here. But the side that splits off, having objected to splitting, will occasionally die or be so lifeless that it will just float down into the deep, mucky mire, and that is the end of it.

Now, this is very non survival.

And something else is at work here: Each side of this Helper is the individual; in other words, he is the individual as the winning side and he is the individual as the losing side. And so when he sees the losing side sinking, he may make a great deal of effort to help it and he may have terrific regret on it at not being able to. You get other combinations of drama here: You get what was going to be the winning side going to the assistance of the losing side, helping it, getting it going and getting it so it can swim away, and then the losing side doesn't help the winning side and the winning side loses. In other words, there are lots of combinations.

Now, perhaps there are ten or twelve mis-splits. That is what you are looking for; you are not looking for just the general run of split. That is routine. You are looking for the incidents that didn't go off well.

And you will find that these are easily restimulated. Way up the track you will find in every overt act, when somebody else falls, that this Helper gets restimulated. And as the individual saw somebody else fall, he said, "For heaven's sakes, that is I! That is I falling." He thinks he is watching one side of the Helper drift down into the muck and so he gets tremendous regret on having killed somebody, which is also one of our big problems in running the service facsimile — getting the regret off of this, and so on.

Well, now, running the Helper requires the use of thought (yes, there are postulates in it), it requires the use of the emotional curve (and it is a very complex curve) and it requires the use of effort. All three get turned loose on this. And you will find out that you have to run the winning side and the losing side: you will have to run the little animalcule that sinks into the mud and you will have to run the winner and its regret. You will have to take first one side and run it out and then take the other side and run it out. If you have ever seen anaten before, you may just have thought you saw it, because it is really there in the Helper. There is lots of anaten on these Helpers, evidently. There may be as many as ten of them. Who knows?

Now, the next point in the usual case has to do with what we are calling the Grim Weeper or the Boohoo. This is a state which is missing on the present evolutionary chain. It is the evolution from a sea creature up to a land creature. And here, evidently, are the emotional shut-offs on the case. An occluded case is apparently nothing more than a shut-shell case. In World War I they had shell-shock cases, but now we have got shell-shut cases.

This is a shell creature which breathes air. It has its eyes in its mouth. The eyes are actually pumping tubes; they pump out salt water. And it has to open the shell and pump out the salt

water and get a breath of air, and at that moment it may be hit by another wave and have to pump out some more. This is a very sad, non survival sort of existence, because the salt water chokes it and the salt water strangles it and it sobs and convulses and tries to get rid of water and tries to get in air. As a matter of fact, it gives you a complete picture of an individual going through various emotional lines.

The Weeper is a very, very interesting manifestation, because here is where visio is shut down; here is where tears are restrained.

This was calculated, by the way, from the fact that a person cries salt water when he feels badly. He pushes salt water out of his eyes. Now, this is very peculiar. Why should an individual cry and then feel better? So a search was instituted down the track, and all of a sudden this little missing point on the evolutionary scale turned up, and so far it has been working very, very splendidly on turning emotion on. Well, its eyes are in its mouth and its shell is shut or open. And when it gets hit by a wave (and by the way, it has to get hit by waves in order to eat because it gets its food out of the sea), it then pumps out the salt water, and sometimes it is very inopportune in the time it opens and it isn't thoroughly pumped out when another wave hits it. It has lots of trouble.

Now, there are some specialized ways of running this, but one of the easiest ways to get a person into it is tell him to pretend his eyes are in his mouth, and then tell him to go through the motions — not the emotion, but the motions — of sobbing or crying. And if you ask him to do these two things, he will wind up in that particular Weeper where he is probably stuck.

Whether or not he is stuck in one, two, three or six Weepers — that is something to be discovered. So far we have been finding them stuck in just one Weeper. This condition may be subject to change, however.

All right. There is your emotion shut-off. Now, you know very well that that has been giving us the most trouble in Dianetics. It is getting somebody to cry. You know how much better people feel when they cry. Well, believe me, by the time a person has run the Helper and the Weeper, one wonders why they would have to run anything else. Actually, you can even go up from there in tone, however.

The next point up the line may be anything. It may be in the sloth period; it may be as a monkey; it may be as a caveman; it may be as a civilized being. But the chances of jumping straight from the Weeper to a civilized being without finding any overt acts or anything else between are very, very small.

In the first place, man has a tendency to regret having used weapons. Well, his first weapons were his teeth, and he has regretted his teeth out from a projection of several inches in front of his nose back to where they are now. So it is a cinch that you will find overt acts cutting in about here.

Now, the Grim Weeper and the Helper are motivators — that is to say, it is what is done or what happens to the individual. His interpersonal relations, afterwards, are pretty well motivated by the Helper; his emotional reaction is, afterwards, pretty well regulated by the Weeper.

As you get up the track, you will find other motivators — that is to say, things have happened to the individual which he is unable to make happen to other individuals without regretting them badly. So what you do is look for other motivators and go on up the track looking, now, in particular, for the overt act.

If you have done a good job on the Weeper, have done a good job on the Helper, probably the rest of the track will just start blowing. And, actually, it should just start blowing, because you can get a person to laughing in this Weeper — which is actually line charge — and he is liable to line-charge the rest of his case off if you handle it right. All right?

As far as this-life computations are concerned, or what you would consider very serious overt acts in the past, very, very little address actually has to be made to these. But there is this reservation: If you take an individual who is very, very low in tone — extremely low in tone — you would make a mistake if you didn't beef him up a little bit in this life with the Handbook. That is what the Handbook is for.

You can take a person who is pretty bad off and you can get his machinery to working with Self Analysis, and then you can turn him loose with the Handbook and you get his tone up to a point where you can run him on very serious stuff. That, at least at the moment, is the way we are working it.

Now, the overt act is the subject of a lectured The overt act to a large degree depends on this Helper. But the overt act sometimes is the only thing you can contact in a case first off, and you may have to do something about running an overt act before you can get the person back down the line a ways.

In this, I very seriously recommend to you a psychogalvanometer. I don't care whether you go out to a radio shop and build it from parts — all it is, is a Wheatstone bridge — or whether you buy one from General Electric or whether you buy one from the Foundation, but this thing is definitely a tool which will cut hours and hours and hours off of your auditing. And we will have some special instruction on that here so you will know how to operate these things. When you are working with a psychogalvanometer, you can't make mistakes, because it tells you what to dive for on this case and it tells you what to run and it tells you whether or not the thing is run out — things a preclear will rarely inform you about.

You cannot tell by looking at a preclear. actually, exactly what to go for in the case or exactly what he feels bad about. Actually, he will heave sighs very often and you think, "Oh, boy! We've really got something." He is on a psychogalvanometer, it will demonstrate there is no charge there. He is concealing the real charge on the case even to the point of deep sighs.

Now, there is something else on this whole track that I would like to warn you about and inform you of, and let you run it if you want to run it. I don't care what you assign this to or how you handle it or anything; if it makes the preclear feel any better, well, that is all we are trying to do. Now, if we can make people walk who haven't walked and make them look younger when they are about ready for the ragbag and that sort of thing, nobody is going to quarrel about what is run. You can tell the general public that you are running out the Freudian instinct which at last has been discovered. That is a good pitch and it explains it to people: "Well, we're running out the savage and brutal instincts which made a beast of man, and we can turn him up as a civilized being hereafter."

The funny part of it is that there is evidently, at least on some cases, something earlier than the beginning of track. Back there you will find there may be charge on some sort of an ejection from another universe. I don't care how you evaluate this or anything else: If it is there and if it has got charge on it, run it.

And that is why you ought to be using a psychogalvanometer, because it will tell you where the charge is on the case and whether or not you ought to run the thing. You can fool around with this case for just dozens of hours, perhaps, without a meter, and you won't know what you are doing. It is something like an old-time photographer who took a lot of pride in being able to go out and squint one eye at the sun and say, "Well, I guess I set her at 4.5 f6 a fiftieth of a second," and he would shoot a picture. Well, it's a funny thing that they invented light meters. Light meters sell like hotcakes. And the old-time photographer feels very clever about this, but he does not get the pictures of a modern professional who uses a Weston meter.

And this is the difference between an auditor without a psychogalvanometer and an auditor with one. If you find charge when you ask the preclear "Is there anything before the beginning of time?" and he says yes and he tells you about it, you just run it out. Don't sit there and argue

about religion with him or something of the sort; just run it out and he will be a happier preclear.

Now, same way with the Helper, same way with the Grim Weeper, same way with overt acts as a monkey or an ape or a sloth; overt acts as Neanderthal — women he has choked, horses he has ridden to death, men he has stabbed, babies he has stepped on — it doesn't matter: If there is charge on it, run it. That should be your byword. And if it is not your byword, you go on down the street and practice Christian Science or something. Because we have got to get results in Dianetics; that is all we want. We want well people!

Now, it may give you a little bit of trouble explaining it to little Bessie Ann's mother — Bessie Ann being twelve — and you have just gotten through auditing her out of polio paralysis. She was walking, maybe, on crutches before you got hold of her and you have audited her out of polio paralysis, and she goes home and she says to Mama, "Mama, you know it's a funny thing, but I lived before." And Mama says, "Oh no, that's just nonsense, Bessie Ann. Nobody ever lived before. It says right there on that church bulletin board that there is only one life, and you go to heaven or hell afterwards."

Well, that may be commercial for the church but it is not getting results for a Dianetic auditor.

Now, anybody in the field that is saying "past lives" and so forth is just shooting the breeze. We are not running past lives; we are running facsimiles. We are not even running preexistences. We are just running instincts and impulses, and whatever the preclear gets, that goes, because these things get results.

Now, you are in Dianetics to make people well; I have to assume that. If you are in Dianetics, you should be making people well; I am assuming that. This world is pretty sick; we don't have to assume that, it's obvious. You get back to your hometown, with or without your teammates, and you start taking on cases that medical science has never been able to touch — you know, such as cases with a common cold, cases of hangnails and cases of mumps and anything else. It doesn't matter; medical science has never been able to touch them. You take on those cases and you are going to be doing just fine. People are going to come around and see you. But the most important thing is, supposing you start taking on cases that are paralyzed — complete — and all of a sudden they are walking again. Well, you may have to do some explaining. You may have to get right down and just grovel and explain why it is and apologize, what you had to do to get this person walking again.

Yes, you will not! If you make people walk and if you make the blind see and if you straighten out lives that nobody else could touch, if you take alcoholics that have been a liability to society and themselves and everything else nearly all their lives and all of a sudden they are useful citizens, you don't have to apologize to anybody! In other words, you don't need any approval to survive. On the contrary, people are asking you for a right to survive.

Now, square up your own case on this basis, because your case will not solve if you only run it in this life. I have made a couple of rather brutal tests on this. I have kept cases up in this life only, in an effort to solve them across the boards, and I can assure you they did not solve. And if I can't solve them in this life, believe me, you can't.

I used to, a long time ago, knock cases together and set them right up just by demanding they got well, demanding that they made up their minds they were going to get well, finding out any reason why they weren't going to get well, figuring out some basic computation on the case and springing it into line.

I had engrams blowing on these cases. I don't know how many of these cases had things run on them that I had not identified. But I know this: I know these cases were being bullied into getting well; they were being hammered into getting well; they were being hammered into getting sonic and visio and so on. Well, it is not a kind of technique that has evidently been copiable, because the techniques I used to use are in that first book.

But by these modern techniques and without going through any histrionics — without demanding of the preclear he get well and setting him up to rights and squaring him around one way or the other in this world by main strength and awkwardness — by running these various techniques on the line from way back (before track, probably) on up through overt acts, people have been getting well. And that is what is important.

And I may have sounded a little bit tough talking to you about this, but I feel awful tough about it. This is Dianetics. Dianetics happens to be a science of thought; it is a science of thought which was developed over a period of twenty-two years. And there isn't any Dianetics outside this Foundation. This is all the Dianetics there is. And there is Christian Science and there is psychoanalysis and there is medical surgery and so forth, but these things are not Dianetics. And neither is any other off-brand Dianetics. Don't confuse any other technique or any ramifications of these present techniques as being the real thing. We want you to get results; we want you to get well. These are the things which produce results.

Now I will go over them again, one right after the other.

Whether you find it or not, if it shows up on the psychogalvanometer, run Before Track — Before Time. Whatever is there, run it; don't invalidate it on the preclear, just run it and get the charge of it off and any anaten that may be there.

The next thing you run is the Helper. And run the first of the Helpers and run any successive Helper that you find, and get all the anaten off, and run the winning and losing side of the Helpers.

Then get the Grim Weeper and run it in the incident or incidents necessary to turn on this person's emotions and free them.

Then run any other motivators or overt acts necessary to run to resolve the case.

Do a precision job of it. Do your diagnosis with a psychogalvanometer and do your check of the various incidents you audited with a psychogalvanometer and be sure of what you are running; make sure it is gone. Do it with thought, emotion and effort. Know all about postulates, know all about emotional curves and know all about Effort Processing.

Now, this is the track, and this is the track with which you are working, and this track actually, as I have described it here, is also a description of the service facsimile. Don't try to run an overt act against a baby doll at the age of three in this life and think you are running a service facsimile, because you are not.

Now, this is the track. This is a track which you will be living with for some time, and this is the track which, if you know it well, will get preclears well.

That is the service facsimile and that is existing incidents as of this date and how to run them.